



**CENTRAL  
WASHINGTON  
CHAPTER**

**Association of Government Accountants**

Central Washington Chapter

**Scholarship/Grant Application**

**Name:** \_\_\_\_\_  
Last First Middle

**Address:** \_\_\_\_\_  
Street City State Zip

**Telephone:** \_\_\_\_\_ **Social Security #** \_\_\_\_\_

S.A.T. and/or ACT Composite Score \_\_\_\_\_ Cumulative GPA (4.0 Scale) \_\_\_\_\_

\_\_\_\_\_ Graduating High School Senior Name of High School \_\_\_\_\_

\_\_\_\_\_ Continuing College Student Name of College \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

**SCHOLARSHIP USE:**

What will the scholarship be used for? Tuition \_\_\_\_\_ Books \_\_\_\_\_ Both \_\_\_\_\_

Are you currently enrolled in a post secondary school? Yes/No \_\_\_\_\_

What will your class status be? Freshman Sophomore Junior Senior Graduate Voc./Tech School

**FINANCIAL DATA:**

Have you been awarded financial assistance for your upcoming school year from any other source? Yes No

If yes, please list the source(s) below:

Source: \_\_\_\_\_ Amount \$ \_\_\_\_\_

Source: \_\_\_\_\_ Amount \$ \_\_\_\_\_

**ESSAY:**

Please attach an essay explaining your background and future plans in the business administration and/or accounting fields. Describe why you need the financial assistance from this scholarship/grant. Also, include any civic or school activities in which you have participated.

**TRANSCRIPTS:**

Please attach an official copy of your high school transcripts for graduating high school seniors. For applicants currently attending secondary schools, attach a copy of your last 2 semesters or 3 quarters academic transcripts.

**LETTERS OF RECOMMENDATION:**

Please submit a letter of recommendation from a teacher, administrator, or professional in your community.

*I affirm that the information provided in this application is true and complete to the best of my knowledge.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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**APPLICATION:**

Must be filled out completely and postmarked by **April 16, 2007**. Send to:

**AGA Central Washington Chapter  
C/O Kittitas County Auditor's Office  
Attn: Linda Huber  
205 West 5<sup>th</sup>, Suite 105  
Ellensburg, WA 98926  
(509) 962-7036**

**SELECTION:**

Applications will be reviewed and judged by a three member selection committee comprised from the membership of the Central Washington Chapter. Final decision will be completed by April 30, 2007 and award winner will be notified. Recipient will be awarded at the annual AGA meeting in May.

**PAYMENT:**

Each award will be paid directly to the college, university, or trade school of choice, credited in the recipients' name. Award will be sent to the school after August 1, 2007 upon submission of verified registration.

**CANCELLATION:**

Failure to maintain your status at school (including being terminated from school or dropping out of school) will result in the cancellation of the award and any remaining funds will be returned to the AGA and not be re-distributed.